

**Subject:** 05/23/2016 01:00 PM - Public Works and Gang Reduction Committee Meeting  
**From:** City Clerk  
**Date:** 05/20/2016 07:48 AM  
**To:** CLK\_28@LISTSERV.LACITY.ORG  
**Reply-to:** Clerk.LSadmin@LACITY.ORG

TITLE: Public Works and Gang Reduction Committee Meeting  
DATE: 05/23/2016  
TIME: 01:00 PM

To view the document online please visit:

[http://ens.lacity.org/clk/committeegend/clkcommitteegend28103560\\_05232016.html](http://ens.lacity.org/clk/committeegend/clkcommitteegend28103560_05232016.html)

Please DO NOT reply to this automated email.

To view the agenda ePackets with background documents please visit:

<https://cityclerk.lacity.org/councilagenda/>

If you have a specific question concerning the attached Committee Agenda, please contact the Legislative Assistant listed on the agenda.

If you have problems subscribing or unsubscribing to the Committee Agendas, please contact the City Clerk Systems Division at 213-978-0353.

If you do not want to receive further mailings, you can unsubscribe from the list by going to <http://lacity.org/government/Subscriptions/counciladhoc/index.htm> using a web browser and by following the instructions OR

To unsubscribe from this list, please click on this link:

[http://listserv.lacity.org/cgi-bin/wa.exe?SUBED1=clk\\_28&A=1](http://listserv.lacity.org/cgi-bin/wa.exe?SUBED1=clk_28&A=1)

clkcommitteegend28103560\_05232016.html

## PUBLIC WORKS AND GANG REDUCTION COMMITTEE

Monday, May 23, 2016

BOARD OF PUBLIC WORKS EDWARD R. ROYBAL HEARING ROOM 350, CITY HALL - 1:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER JOE BUSCAINO, CHAIR  
COUNCILMEMBER NURY MARTINEZ  
COUNCILMEMBER CURREN D. PRICE, JR.  
COUNCILMEMBER MITCH O'FARRELL  
COUNCILMEMBER DAVID E. RYU

(John A. White - Legislative Assistant - (213) 978-1072 or [john.white@lacity.org](mailto:john.white@lacity.org))

Click [here](#) for agenda packets

---

Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

ITEM NO. (1)

[16-0108](#)

CD 11

Categorical Exemption and City Engineer report relative to the vacation of the public right-of-way turning area at 447 Robinwood Drive northeasterly of Kenter Avenue.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

ITEM NO.

(2)

[16-0489](#)

TIME LIMIT AND LAST DAY FOR COUNCIL ACTION: 5-24-2016

Motion (Koretz - Huizar) relative to an action taken by the Board of Public Works to deny an appeal of a Bureau of Engineering Determination to locate an above ground facility proposed by Cable Engineering Services on behalf of Verizon at 6400 West Drexel Avenue. **(On May 3, 2016, Council approved Motion to assert jurisdiction over the action taken by the Board of Public Works relative to this matter, pursuant to Charter Section 245.)**

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

ITEM NO.

(3)

[15-0387](#)

Chief Legislative Analyst and City Administrative Officer joint report relative to retaining an expert in petroleum and natural gas engineering or geology in order to provide technical advice to the City Council when it considers legislation relating to oil and gas production or conveyance in Los Angeles, pursuant to Motion (Bonin – Koretz - Wesson – Krekorian - Huizar). **(The Planning and Land Use Management; Rules, Elections, Intergovernmental Relations, and Neighborhoods; and, Energy and Environment Committees waived consideration of this matter.)**

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

ITEM NO.

(4)

[11-1141-S2](#)

Motion (Martinez – Buscaino) directing the Bureau of Sanitation to report relative to the implementation and status of actions taken relative to the on-site containment and retrieval of shopping carts by retailers.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

ITEM NO.

(5)

[16-0513](#)

Board of Public Works, Office of Accounting report relative to financial statements for the Sewer Construction and Maintenance Fund for Fiscal Year 2014-2015. **(Also referred to the Innovation, Grants, Technology, Commerce, and Trade Committee.)**

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted

**COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN THIS COMMITTEES SUBJECT  
MATTER JURISDICTION**

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

Materials related to an item on this agenda submitted to the committee after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 200 North Spring Street, Room 395, City Hall, Los Angeles, CA 90012 during normal business hours.